

Salem Lutheran Church and School

Established 1849 Black Jack, MO

July 3, 2022

The Fourth Sunday after Pentecost



Lutheran Church



Missouri Synod

Rev. Martin Dressler, Pastor

828-206-4556
mdressler@salembjmo.org

Rev. Alger J. Tormoehlen, Honorary Pastor Emeritus

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM –Jeff Burkee, Principal

314-741-8220

5190 Parker Road; Florissant, Missouri 63033

Fax 314-741-7242

Website: www.salembjmo.org

Church Email: salemchurch@salembjmo.org

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

WELCOME to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

A COMFORT ROOM is available during the Sunday services for young children and their parents. There are many toys and books available. If you need help, directions, or have any questions, please ask an usher. Parents, please do not leave your children unattended.

CHILDREN'S ACTIVITY BAGS are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

CHILDREN'S BULLETINS are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

INDIVIDUAL HEARING ASSISTANCE SETS are available for those with impaired hearing. Please ask an usher for assistance.

LARGE PRINT BULLETINS are available in the narthex.

*Sharing the caring CHRIST,
...here, there, and everywhere*

HOLY COMMUNION

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

LIFE THOUGHT

Sometimes testifying to the sanctity of life means confronting uncomfortable truths. Jesus speaks with just such courage to three whole cities in this week's Gospel lesson (Luke 10:13-15). And in our Epistle (Galatians 6:1), the Apostle Paul explains the ultimate purpose of warning against sin: to restore and redeem a treasured neighbor with faith and forgiveness even for abortion or assisted suicide.

PRAYER BEFORE WORSHIP

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

THANK YOU FOR YOUR SERVICE

Preacher:	Pastor Martin Dressler
Fieldworkers:	Daniel and Rachel Heitshusen Matthew Vathauer
Organist/Pianist:	Elin Hogan-Gomez
Greeters:	Sandy Niehaus

(Please silence your cell phones)

ORDER OF SERVICE

WELCOME

OPENING HYMN: What a Mighty God We Serve (This Far By Faith 295)
Sung three times.



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INVOCATION AND OPENING RESPONSORY

L: In the name of the Father and of the ✠ Son and of the Holy Spirit,
C: Amen!

L: In this broken world,
C: we expect trouble and suffering, pain and heartache.

L: The sin of Adam and Eve that cast Eden into chaos,
C: continues to wreak havoc in our lives today.

L: Broken relationships, broken bodies, death—
C: these are the result of sin.

L: Guilt and shame, doubt and remorse—
C: these are the result of sin.

CONFESSION AND ABSOLUTION

L: So let us go to the God of all mercy, seeking His forgiveness and comfort.

Silence to reflect on your need for a Savior.

C: Father in heaven, have mercy on me. I confess that I have sinned. I have fallen so far short of Your will for my life. I have obeyed my will and not Yours. I have loved myself more than I have loved my neighbors. And so my conscience accuses me. Father in heaven, have mercy on me. My heart bears the scars of the past and quivers before the unknown future. The world is shattered. It is hard to bear. Father in heaven, have mercy on me, and heal my broken heart.

L: Thus says the Lord: "I extend peace to you like a river . . . As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem." Through the death of Jesus on the cross outside Jerusalem, your sin is forgiven and your conscience may be at rest. Through the resurrection of Jesus from a tomb outside Jerusalem, your future in the New Jerusalem is secure. So go in peace, and know that God Himself will heal your broken heart.

C: Amen!



PSALM 66:1-7

L: Shout for joy to God, all the earth;
sing the glory of his name;
give to him glorious praise!

C: Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you.

L: All the earth worships you
and sings praises to you;
they sing praises to your name."

C: Come and see what God has done:

he is awesome in his deeds toward the children of man.

L: He turned the sea into dry land;
they passed through the river on foot.

C: There did we rejoice in him,

**who rules by his might forever,
whose eyes keep watch on the nations—
let not the rebellious exalt themselves.**

KYRIE

L: In peace, let us pray to the Lord.

C: **Refrain:**



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

L: For the peace from above and for our salvation, let us pray to the Lord.

C: **Refrain**

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Refrain**

L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Refrain**

L: Help, save, comfort and defend us, gracious Lord.

C: **Refrain**

OLD TESTAMENT CANTICLE



☐ The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



With joy will you draw wa - ter from the



wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up - on His name,

make known His deeds a - mong the peo - ples, pro -

claim that His name is ex - alt - ed.”

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Sing prais - es to the Lord, for He has done

glo - rious - ly; let this be made known in all the

earth. Shout, and sing for joy, O in -

hab - i - tants of Zi - on, for great in your midst is the

Ho - ly One of Is - ra - el.

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son
 and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will
 be for - ev - er. A - men.
Refrain
 The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.

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SALUTATION AND COLLECT OF THE DAY

L: The Lord be with you.

C: **And also with you.**

L: Let us pray.

C: Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

OLD TESTAMENT READING

Isaiah 66:10-14

“Rejoice with Jerusalem, and be glad for her,
 all you who love her;
 rejoice with her in joy,
 all you who mourn over her;

that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE

Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

L: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 10:1-20

L: The Holy Gospel according to St. Luke, the tenth chapter.

C: **Glory to You, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have

repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

L: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

APOSTLES' CREED

C: **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

(Please be seated)

CHILDREN'S MESSAGE



SERMON HYMN: When Trials Come (Keith & Kristyn Getty)



1. When tri - als come, no long - er fear, for
 2. With in the night, I know Your peace; The
 3. I turn to wis - dom not my own, for
 4. When I am wear - y with the cost, I
 5. One day all things will be made new; I'll



in the pain, our God draws near to
 Breath of God bring strength to me and
 ev - 'ry bat - tle You have known. My
 see the tri - umph of the cross. So,
 see the hope you've called me to and



fire a faith worth more than gold. And there His
 new each morn - ing mer - cies flow, as tre - sures
 con - fi - dence will rest in You; Your love en -
 in its sha - dow I shall run, 'til He com -
 in Your King - dom paved with gold, I'll praise Your



faith - ful - ness is told; And there His
 of the dark - ness grow; As trea - sures
 dures, Your ways are good; Your love en -
 pletes the work be - gun; 'Til He com -
 faith - ful - ness of old; I'll praise Your



faith - ful - ness is told.
 of the dark - ness grow.
 dures, Your ways are good.
 pletes the work be - gun.
 faith - ful - ness of old.

HYMN OF RESPONSE: Be Still, My Soul (LSB 752)



1 Be still, my soul; the Lord is on your side; Bear pa-tient-
2 Be still, my soul; your God will un-der-take To guide the
3 Be still, my soul; though dear-est friends de-part And all is
4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der
fu-ture as He has the past. Your hope, your con-fi-dence let
dark-ened in this vale of tears; Then you will bet-ter know His
be-for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-
noth-ing shake; All now mys-te-rious shall be bright at
love, His heart, Who comes to soothe your sor-rows and your
fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend
last. Be still, my soul; the waves and winds still know
fears. Be still, my soul; your Je-sus can re-pay
stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.
His voice who ruled them while He dwelt be-low.
From His own full-ness all He takes a-way.
All safe and bless-ed we shall meet at last.

Text: Catharina Amalia Dorothea von Schlegel, 1697-1752; tr. Jane L. Borthwick, 1813-97, alt.
Tune: Jean Sibelius, 1865-1957, adapt.



OFFERING (prayer requests)

OFFERING VERSE - "For thus says the Lord: 'Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream.'"
Isaiah 66:12a

(Please stand)

PRAYERS - Each petition concludes with "Lord, hear our prayer."
Congregation responds with verse below.



Je - sus, re-mem-ber me when You come in - to Your king - dom.
Je - sus, re-mem-ber me when You come in - to Your king - dom.

Text: Luke 23:42
Tune: Jacques Berthier, 1923-94
Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003345

LORD'S PRAYER

**C: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ☩ give you peace.

C: Amen.



CLOSING HYMN: When Peace, Like a River (LSB 763)



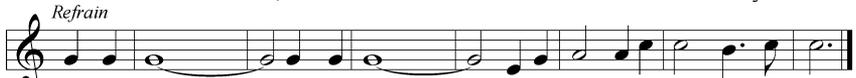
1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-88, alt.
 Tune: Philip P. Bliss, 1838-76

Please turn in your attendance card as you leave.

THOUGHT FOR THE WEEK - "Let us hear what my Brother Christ says . . .
 'I am God's Son and heir; you will share My heritage if you cling to Me and
 believe on Me; and you are not going to earn this treasure from Me, but I
 give it to you out of grace and for nothing.'" -Martin Luther

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LEARN BY HEART: Exodus 15:2

Acknowledgments

Divine Service, Setting Four, Lutheran Service Book.
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OUR FATHER'S BUSINESS
For the week of July 3 through July 10

- TODAY: *Joshua 8:1-28; Acts 11:1-18*
Bible Study and Sunday School 8:45AM
DIVINE SERVICE 10:00AM
- MONDAY: *Joshua 10:1-25; Acts 11:19-30*
Independence Day
Church Office closed
- TUESDAY: *Joshua 23:1-16; Acts 12:1-25*
Women's Bible Study 6:00PM
- WEDNESDAY: *Joshua 24:1-31; Acts 13:1-12*
DIVINE SERVICE 7:00PM
- THURSDAY: *Judges 2:6-23; Acts 13:13-41*
Sewing Circle (Quilters) 8:30AM
Shoebox Party 10AM-2PM
- FRIDAY: *Judges 3:7-31; Acts 13:42-52*
NO Proverbs Bible Class
- SATURDAY: *Judges 4:1-24; Acts 14:1-18*
- NEXT SUNDAY: Bible Study and Sunday School 8:45AM
DIVINE SERVICE with COMMUNION 10:00AM
Elders 11:15AM

A MEASURE OF LOVE FOR OUR LORD
For the week of June 26, 2022

Sunday School 7 students, 2 teachers/helpers
Adult Bible Class 19

Worship Service Attendance

Sunday, June 26 - 81; Wednesday, June 29 - 16
Total - 97

Online views

Sunday, June 26 - 41

Tithes and Offerings

June 26: Physical-\$4,700.00 Online-\$965.00
Total-\$5,665.00

Weekly Offerings Budget: \$7,500.00

ANNOUNCEMENTS

1. ALTAR FLOWERS are placed by Jeff & Cathy Burkee in celebration of Cathy's birthday, and in remembrance of what would have been the 93rd birthday for Cathy's mom, Marian Mueller.

2. BIBLE STUDY Join us next week as we wrap up our study of Jonah (or at least *almost* wrap it up). AND have a say in what we study next!

To access by phone: 312 626 6799 . Follow the prompts once you dial in to enter the Meeting ID when asked (271 170 8930 #). When asked to enter participant code hit the # key, and then it will ask for the password (523312#).

To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 271 170 8930 in meeting ID box. The passcode is sPzuL5. Questions? Call the office! 314-741-6781.

3. TODAY IN SUNDAY SCHOOL: The week, we study "The Thankful One". Encountering ten lepers on His way to Jerusalem, Jesus has mercy on them and sends them to show themselves to the priests. As they go, the lepers are healed; but only one, a Samaritan, returns to thank Jesus.

4. CHRIST FOR YOU THIS WEEK ON KFUE AM850 & KFUE.ORG: Study "The Mass" in Augsburg Confession Article XXIV on Concord Matters (7/9 at 10:00 a.m.), complete the study of Acts on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m.), study Genesis 26-29 on Thy Strong Word (weekdays at 11:00 a.m.), and worship with us in Daily Chapel at 10:00 a.m. Find your favorite programs on demand at kfue.org or the KFUE Radio app!

5. APPLEBUTTER PLANNING MEETING will be held in the church basement Tuesday, July 12, at 7:00 PM. This meeting is open to anyone interested in helping make decisions on cooking applebutter this fall - if, when, how much, etc.

6. E-GIVING IS POSSIBLE for making your gifts to Salem! You can download the Abundant app on your smart device and search for Salem Lutheran Church, you can text SALEMBJ to 73256 to receive a link to make your donation, or you can go to: <https://abundant.co/salemlutheranchurch>
If you have any questions, please call Lisa Briggs (314) 330-2674.

7. NEW BIBLE CLASS - The Book of Acts, begins on Friday, July 15 (10:30-Noon) and continues for several months. You are invited and encouraged to attend. Cost: \$5 for the study guides. Sign-up sheet in the narthex or call the teacher, Rev, at 314-706-6232.

CONGREGATION AT PRAYER: Week of July 3, 2022

- OUR MEMBERS:

Alexander Clippinger & Laura Briggs; Rev. Robert Cochrane; Laron Coleman; James Collins, Sr

- OUR HOMEBOUND MEMBERS:

Lois Niehaus; Alice Schroeder; Mary Warner

- OUR ILL / HOSPITALIZED:

Randy Adler

Rita Hall

Rev. Larry Rabon (Pastor Dressler's pastor)

Luz (friend of Jeff Jackson)

Sandy Greiwe (friend of Bruce Pursley)

Carolyn Gannon-Allen (sister of Cindy Schulz)

Sharon Perko

Nancy Brower

Ini Udofia

Thresa Jacobsmeyer

Edna Duce

Dante Neal

Tino Pegues

Larry Riedisser

Clyde Dempsey

Myrna Goris

Debra Vandever

Melissa Crawford (daughter of Bob & Karen Becker)

Eddie, Antoinette, and Shuanice Ray

Della Lee (sister-in-law of Landolph)

Rodger Altevogt

Alicia Waller

Marilyn Patterson

Leo Russavage

Anthony Mueller (grandson of Larry Riedisser)

Bernie Pikal (son-in-law of the Gronemeiers)

Steve Ziegler

- **OUR SISTER CONGREGATIONS:** St. Matthew L.C. in Sullivan, MO; St. Peter L.C. in Hemlock, Michigan; and Trinity L.C. in Bluffs, Illinois

- **ANNIVERSARIES:** Glen & Sandy Niehaus (7/8); Sam & Gwen Morgan (7/9)

- **BIRTHDAYS:** Jon Lee (7/3); Ava Bego (7/3); Glen Niehaus (7/7); DeWayne Jost (7/7); Pam Rice (7/7); Amanda Heard (7/7); Todd Kinney (7/8); Rose Schneider (7/9); Randy Adler (7/9); Michael Fears, Jr (7/9)