

*Salem Lutheran  
Church and School*

Established 1849 Black Jack, MO

January 23, 2022

Stewards Walking By Grace: Week 3



Lutheran Church



Missouri Synod

Rev. Martin Dressler, Pastor

828-206-4556  
mdressler@salembjmo.org

Rev. Alger J. Tormoehlen, Honorary Pastor Emeritus

Church Office: 8:30 AM - 12:00 PM Monday-Thursday

314-741-6781

5180 Parker Road; Florissant, Missouri 63033

Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Jeff Burkee, Principal

314-741-8220

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Fax 314-741-7242

Website: [www.salembjmo.org](http://www.salembjmo.org)

Church Email: [salemchurch@salembjmo.org](mailto:salemchurch@salembjmo.org)

Divine Services:

Sunday 10:00 AM; Wednesday 7:00 PM

**WELCOME** to the Lord's House today! May God help us to worship Him in spirit and in truth! Before you leave, guests are requested to sign the guest book, which is located in the narthex. Both guests and members are asked to fill out an attendance card, located in the pews, returning it as you leave. We invite you to return and worship with us again. If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

**A COMFORT ROOM** is available during the Sunday services for young children and their parents. There are many toys and books available. If you need help, directions, or have any questions, please ask an usher. Parents, please do not leave your children unattended.

**CHILDREN'S ACTIVITY BAGS** are available in the narthex. The bags contain a coloring book, drawing paper, reading books, crayons, and a pencil. Parents are welcome to grab a bag for their children to use during the service. Please remember to replace the bag following worship.

**CHILDREN'S BULLETINS** are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

**INDIVIDUAL HEARING ASSISTANCE SETS** are available for those with impaired hearing. Please ask an usher for assistance.

**LARGE PRINT BULLETINS** are available in the narthex.

### **PRAYER BEFORE WORSHIP**

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

*Sharing the caring CHRIST,  
...here, there, and everywhere*

## **HOLY COMMUNION**

In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to the pastor about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith: we simply understand our communing together is also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray.

## **LIFE THOUGHT**

God chose humankind in Christ Jesus. God chose you with the celebration of a wedding (John 2:11). God chose you with the love a husband has for his bride (Isaiah 62:4-5). God chose you and all offspring of Adam and Eve (Psalm 128:3). God chose you and every variety of human being, chose us into existence, chose us with forgiveness, chose us for making a difference (1 Corinthians 12:4-6).

## **“ABOUND IN EVERY GOOD WORK”**

Our theme for this week is “Abound in Every Good Work.” Good works are deeds done in service to others prompted by love through faith. Our good works are evidence of changed hearts. Because of our relationship with Jesus, we seek opportunities to express our love and gratitude for Who He is and what He has done for us. We do good works without any prodding, because we are eager to be of help to others. When God works in and through us, we engage in a lifestyle of good works. The good works are done unconsciously by God's grace for God's purposes.

## **THANK YOU FOR YOUR SERVICE**

Preacher:	Pastor Martin Dressler
Fieldworkers:	Daniel and Rachel Heitshusen Tim Schulte Matthew Vathauer
Organist/Pianist:	Elin Hogan-Gomez
Greeters:	Roger & Joyce Sachtleben and Vic Heislen

*(Please silence your cell phones)*

# ORDER OF SERVICE

## WELCOME

### OPENING HYMN: Son of God, Eternal Savior (LSB 842)



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give, Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

## INVOCATION

L: In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

C: Amen!

## OPENING RESPONSORY

L: Our God is such a gracious Father.

C: He has showered me with gift upon gift, grace upon grace.

L: He has made us His children through baptism.

C: He has given me His Holy Spirit.

L: He gives us His own presence in the Lord's Supper.

C: He daily and richly forgives my sins and the sins of all believers.

L: And yet others would often be hard-pressed to see that.

C: Often my life does not reflect how gracious God has been to me.

## CONFESSION AND ABSOLUTION

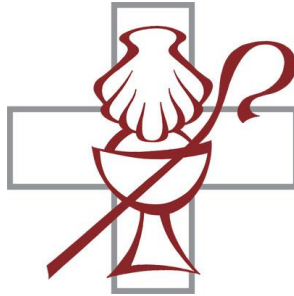
L: Let us then confess our sins to God our Father.

C: Most merciful Father, You have been so gracious, yet my actions have not demonstrated all that You have done for me. I confess that I have often been selfish with my time, harsh with my word, callous toward those in need, ungrateful for the gifts You've given, and mistrustful of Your continued faithfulness. Father, please be merciful to me and forgive me for Jesus' sake. Amen.

*Silence to reflect on your need for a Savior.*

P: Your Heavenly Father is gracious and merciful. He was gracious enough to send His only Son to die on the cross to forgive your sin and to rise that you might walk in newness of life. It is for Jesus' sake that God once again says "Yes" to you! Therefore, in the stead and by the command of Jesus, I forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Yes, it shall be so! Amen!



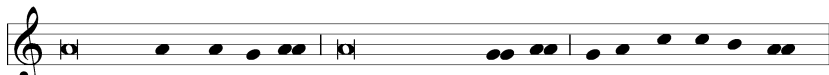
## KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



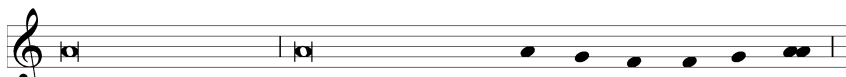
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



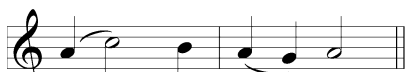
**C** Lord, have mer - cy.



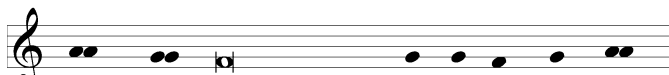
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

+++

THIS IS THE FEAST

This is the feast of vic - to - ry for our God,

Al - le - lu - ia.

This is the feast of vic - to - ry for our God,

Al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

This is the feast of vic - to - ry for our God,

Al - le - lu - ia.

This is the feast of vic - to - ry for our God,



Al - le - lu - ia.



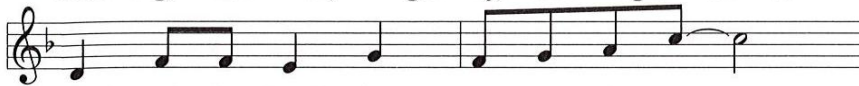
Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion.



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia.

### LITANY AND COLLECT

L: The earth is the Lord's and the fullness thereof, the world, and those who dwell therein.

C: **We worship You and bow down before You, O Lord, our Maker! For You are our God, and we are the people of Your pasture.**

L: You withhold no good thing from us.

C: **You richly provide us with everything to enjoy.**

L: Help us to acknowledge Your gifts and to give You thanks for Your goodness to us through our words and actions.

C: **Let us not find our security in material wealth, but in You, O Lord.**



L: Teach us as stewards who walk by grace “to do good, to be rich in good works, to be generous, and ready to share...”

**C: Thus we may store up treasures for [our]selves as a good foundation...that we may take hold of that which is truly life.**

L: Let us pray.

**C: Dear Father, by Your Spirit help us to be faithful stewards who walk by grace. Amen.**

*(Please be seated)*

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## OLD TESTAMENT READING

*Exodus 36:1-7*

“Bezalel and Oholiab and every craftsman in whom the LORD has put skill and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded.”

And Moses called Bezalel and Oholiab and every craftsman in whose mind the LORD had put skill, everyone whose heart stirred him up to come to do the work. And they received from Moses all the contribution that the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning, so that all the craftsmen who were doing every sort of task on the sanctuary came, each from the task that he was doing, and said to Moses, “The people bring much more than enough for doing the work that the LORD has commanded us to do.” So Moses gave command, and word was proclaimed throughout the camp, “Let no man or woman do anything more for the contribution for the sanctuary.” So the people were restrained from bringing, for the material they had was sufficient to do all the work, and more.

L: This is the Word of the Lord.

**C: Thanks be to God.**

## PSALM 100

L: Make a joyful noise to the LORD, all the earth!

Serve the LORD with gladness!

**C: Come into his presence with singing!**

L: Know that the LORD, he is God!

**C: It is he who made us, and we are his;**

**we are his people, and the sheep of his pasture.**

L: Enter his gates with thanksgiving,  
and his courts with praise!

**C: Give thanks to him; bless his name!**

L: For the LORD is good;

**C: his steadfast love endures forever,  
and his faithfulness to all generations.**

## EPISTLE

2 Corinthians 9:8

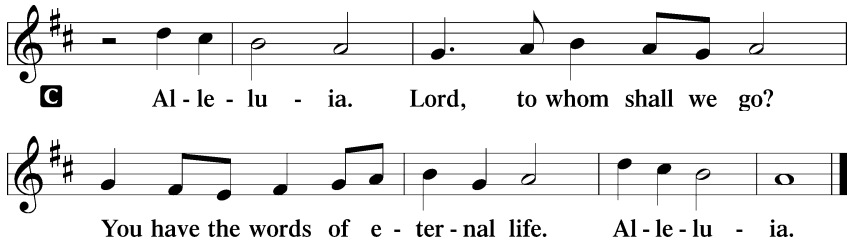
And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

L: This is the Word of the Lord.

C: **Thanks be to God.**

*(Please stand)*

## GOSPEL ACCLAMATION



**G** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

Matthew 26:6-13

L: The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C: **Glory to You, O Lord.**

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor." But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

L: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

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## NICENE CREED

**C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*(Please be seated)*

## CHILDREN'S MESSAGE



SERMON HYMN: Every Promise (Keith Getty and Stuart Townend)



1. From the break-ing of the dawn to the set-ting of the  
2. When I stum-ble and I sin, con-dem - na-tionpress-ing  
3. When I'm faced with an-guished choice, I will lis-ten for Your  
4. Hope that lifts me from de - spair; Love that casts out ev - ry



sun, I will stand on ev-'ry promise of Your word.  
in, I will stand on ev-'ry promise of Your word.  
voice, and I'll stand on ev-'ry promise of Your word.  
fear, as I stand on ev-'ry promise of Your word.



Words of pow - er, strong to save, that will nev - er pass a -  
You are faith - ful to for - give, that in free - dom I might  
Throughthis dark and trou-bled land, Youwill guide me with Your  
Not for - sak - en, not a - lone, for the Com-fort - er has



way; I will stand on ev-'ry promise of Your word.  
live. So I stand on ev-'ry promise of Your word.  
hand, as I stand on ev-'ry promise of Your word.  
come; And I stand on ev-'ry promise of Your word.



For Your cov - e - nant is sure, and on this I am se -  
Guilt to in - no - cence re - stored; You re - mem-ber sins no  
And You've prom - ised to com - plete ev - 'ry work be-gun in  
Grace suf - fi - cient, grace for me; Gracefor all who will be -



cure: I can stand on ev-'ry promise from Your word.  
more. So I'll stand on ev-'ry promise of Your word.  
me. So I'll stand on ev-'ry promise of Your word.  
lieve. We will stand on ev-'ry promise of Your word.

SERMON: "Abound" 2 Corinthians 9:8

Pastor Dressler

## OFFERING *(prayer requests)*

*If you have not yet done so, please take this time to fill out your commitment form. You may bring it with you as you come forward for communion and place it in the box in the center aisle. May God grant you the ability to keep your commitment!*

*(Please stand)*

## PRAYER OF THE CHURCH

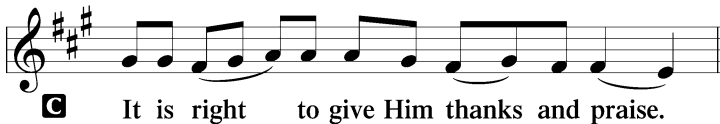
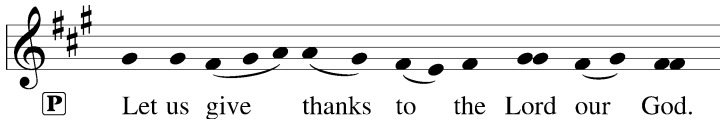
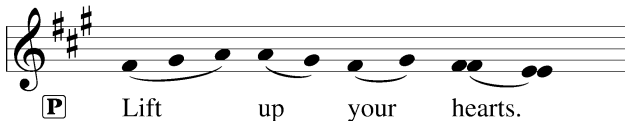
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## SERVICE OF THE SACRAMENT

*Please see communion information in the front of the bulletin. Follow the direction of the usher to approach the altar. Gluten-free wafers are available by request.*

### PREFACE

LSB 177



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **THE WORDS OF OUR LORD**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST**

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C: Amen. Come, Lord Jesus.**

## **LORD'S PRAYER**

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **PAX DOMINI**

P: The peace of the Lord be with you always.

**C: Amen.**

AGNUS DEI

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



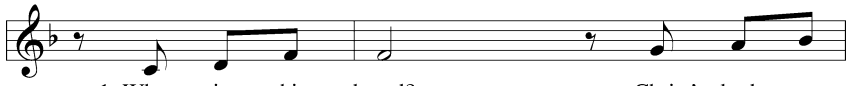
grant us peace, grant us peace.

*(Please be seated)*

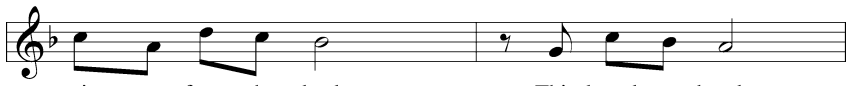


DISTRIBUTION MUSIC

What is this Bread? (LSB 629)

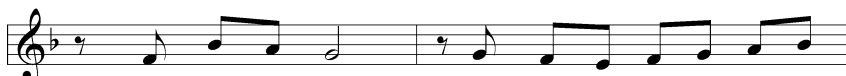


1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from	the	dead;	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of	grace
live	and	He	should	Un -	der	the	rod?
Word	and	prom -	ise	In	mouth	and	soul
giv - en	and	set	free!	I	do	be -	lieve





This life we take, Was crushed to pay for our re -  
 Brings His em - brace Of life and love un - til I  
 My God, my God, Why have You not for - sak - en  
 He makes us whole— Christ, tru - ly pres - ent in this  
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.  
 sing! O taste and see— the Lord is King.  
 me? O taste and see— the Lord is free.  
 meal. O taste and see— the Lord is real.  
 blood. O taste and see— the Lord is good.

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003345

### I Leave All Things to God's Direction (LSB 719)



1 I leave all things to God's di - rec - tion; He loves me  
 2 God knows what must be done to save me; His love for  
 3 My God de - sires the soul's sal - va - tion; My soul He,  
 4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -  
 me will nev - er cease. Up - on His hands He did en -  
 too, de - sires to save. There - fore with Chris - tian res - ig -  
 ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress  
 grave me With pur - est gold of lov - ing grace. His will su -  
 na - tion All earth - ly trou - bles I will brave. His will be  
 weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.  
 preme must ev - er be: What pleas - es God, that pleas - es me.  
 done e - ter - nal - ly: What pleas - es God, that pleas - es me.  
 dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

At the Lamb's High Feast We Sing (LSB 633)



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthral;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

(Please stand)

## POST-COMMUNION CANTICLE: Thank the Lord

LSB 181

The musical score is written on five staves of a single treble clef in G major (one sharp). The melody is simple and rhythmic, with lyrics written below the notes. The lyrics are: "Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord re-joyce and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia." The piece concludes with a double bar line.

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joyce and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## POST-COMMUNION COLLECT

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

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## BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and † give you peace.

**C: Amen.**

**CLOSING HYMN: Lord, Thee I Love with All My Heart (LSB 708)**



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



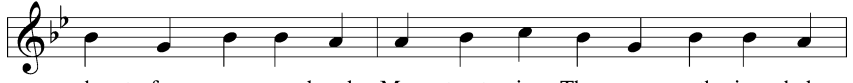
me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

*Please turn in your attendance card as you leave.*

**THOUGHT FOR THE WEEK** – “Costly grace is the gospel which must be sought again and again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life. It is costly because it condemns sin, and grace because it justifies the sinner. Above all, it is costly because it cost God the life of his Son: ‘Ye were bought at a price’, and what has cost God much cannot be cheap for us. Above all, it is grace because God did not reckon his Son too dear a price to pay for our life, but delivered him up for us. Costly grace is the Incarnation of God.”—Dietrich Bonhoeffer, *The Cost of Discipleship*

**Acknowledgments**

Divine Service, Setting Two, Lutheran Service Book.

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## ANNOUNCEMENTS

**1. BIBLE STUDY: COME ON BOARD!** There is no reason *not* to come to Bible study next week and many reasons you *should* come! Thanks to Zoom, you can even participate with us from the comfort of your living room. See the information below to join the study either with your COMPUTER or your PHONE! It is very easy. Next week we'll see just how similar the Northern Kingdom of Israel is to our society. Both rejoice in "nothing"! Come find out what this means and what it is that causes us Christians to rejoice.

***To access by phone:*** 415-762-9988 or 646-568-7788. Follow the prompts once you dial in to enter the Meeting ID when asked (798 4070 1280#). When asked to enter participant code hit the # key, and then it will ask for the password (5180#).

***To access online:*** Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 798 4070 1280 in meeting ID box. The passcode is 5180. If you've not used Zoom on your computer before, it will ask if you want to download and install it. You do, and it's okay to allow it to make changes to your computer. NOTE: You can do this part ahead of time, so you're all ready to go before Sunday morning. Questions? Call the office! 314-741-6781.

**2. E-GIVING IS POSSIBLE** for making your gifts to Salem! You can download the Abundant app on your smart device and search for Salem Lutheran Church, you can text SALEMBJ to 73256 to receive a link to make your donation, or you can go to:

<https://abundant.co/salemlutheranchurch>

If you have any questions, please call Lisa Briggs (314) 330-2674.

**3. COME TO THE MANGER DEBRIEFING:** A big thank-you to everyone who helped make Come to the Manger such a joyful event! I've heard many good things from many folks, and some are already talking about next year! While it's still fresh in our minds, *now* is the time to debrief. I invite all volunteers who participated in Come to the Manger to join us after church **TODAY Sunday, January 23** to discuss what went well and what can be improved. Please bring your insights and critiques with you! We will meet for **1 hour** and work through a topical agenda so as to cover as much ground as possible. See you then!

**4. CHRIST FOR YOU this week on KFUO AM850:** Study Luke 4-5 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m.), hear stories from National Lutheran Schools Week on The Coffee Hour (weekdays at 9:00 a.m.), and study Matthew 12-13 on Thy Strong Word (weekdays at 11:00 a.m.). Listen live or on demand at [kfuo.org](http://kfuo.org) and the KFUO Radio app!

**5. VALENTINES VENDOR FAIR** - Grace Lutheran Chapel and School will host a Valentines Vendor Fair Saturday, February 12, 2022, from 10 a.m. - 2 p.m. in the school gym. Come see all the vendors and crafters! Food will be available for purchase. Grace Chapel is located at 10015 Lance Dr. (Hwy. 367 & Chambers Rd.). Proceeds will go towards support of our school. Call 314-867-6564, ext. 224 for more information.

**6. SUPERBOWL SUB-SANDWICHES ARE BACK!!!!** The sandwich is on a 6-inch white or wheat sub roll. It includes 4 kinds of meat: roast beef, turkey, salami, & ham; cheese, onion, and lettuce. The cost is \$5.00 per sandwich. Pick-up is available in Salem Lutheran Church's narthex from 11:00AM-NOON on Sunday, February 13, 2022. Sandwiches need to be picked up ASAP as we have no storage. Orders due by Wednesday, February 9, 2022. Return orders to boxes in church narthex or school office. Call orders and/or questions to Mrs. Susan Scherer at 314-355-2716 or 314-741-8220. Leave a message if necessary. All proceeds benefit Orphan Grain Train.

**JANUARY VOTERS' MEETING:** The January Voters' Meeting will be held on **Tuesday, January 25, at 7:00 p.m.** in the church sanctuary. For those who would prefer not to attend in person, the meeting will also be broadcast online via Zoom. To connect to the Zoom meeting with your computer, please go to [www.zoom.com/join](http://www.zoom.com/join) with your internet browser and then enter the following meeting ID: 825 9734 1190. If prompted for a password, enter 5180. Please join the Zoom meeting by 6:50 p.m. so that we may start promptly at 7:00 p.m. If you need to call in via phone instead of through computer or smartphone, here are the phone numbers: (415) 762-9988 or (646) 568-7788. Just follow the prompts once you dial in to enter the Meeting ID when asked (825 9734 1190#), when asked to enter participant code just hit the # key, and then it will ask for the password (5180#).

**OUR FATHER'S BUSINESS**  
**For the week of January 23 through January 30**

TODAY: Bible Study and Sunday School 8:45AM  
DIVINE SERVICE with COMMUNION 10:00AM  
Come to the Manger Debrief 11:15AM

MONDAY: Sewing Circle (Quilters) 8:30AM

TUESDAY: Women's Bible Study 6:00PM  
Voters 7:00PM

WEDNESDAY: School Chapel 8:30AM  
Newsletter mailing 9:00AM  
DIVINE SERVICE with COMMUNION 7:00PM

THURSDAY: Sewing Circle (Quilters) 8:30AM

FRIDAY: Proverbs Bible Class 10:30AM-12N

NEXT SUNDAY: Bible Study and Sunday School 8:45AM  
DIVINE SERVICE with COMMUNION 10:00AM

**A MEASURE OF LOVE FOR OUR LORD**  
**For the week of January 16, 2022**  
Sunday School 8 students, 2 teachers/helpers  
Adult Bible Class 22

Worship Service Attendance

January 16 - 62  
January 19 - 10  
Total - 72

Online views

January 16 - 60

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Tithes and Offerings

January 16: Physical-\$5,055.00 Online-\$173.00  
Total-\$5,228.00

Weekly Offerings Budget: \$7,500.00

## CONGREGATION AT PRAYER: Week of January 23, 2022

### - OUR MEMBERS:

Pamela Thames; Marquita Thomas, Jeremy; Carol Thompson

### - OUR HOMEBOUND MEMBERS:

Kenneth Weinhold; Donna Barney; Carole Breeden

### - OUR ILL / HOSPITALIZED:

Eddie Knox (brother of Archie Knox)  
Steve Dubois (son-in-law of Randy & Kathy Adler)  
Tony Fields (friend of Tim Schulte)  
Dowbnia family  
Greg Dewberry  
Cliff Fuller  
Myrna Goris  
Debra Vandever  
Cynthia Schroeder  
Nancy Brower  
Melissa Crawford (daughter of Bob & Karen Becker)  
Cindi Bohmann (sister of Jeff Burkee)  
Cindy Schulz  
Eddie, Antoinette, and Shuanice Ray  
Della Lee (sister-in-law of Landolph)  
Jan and Rodger Altevogt  
Alicia Waller  
Marilyn Patterson  
Leo Russavage  
Anthony Mueller (grandson of Larry Riedisser)  
Bernie Pikal (son-in-law of the Gronemeiers)  
Steve Ziegler

- **OUR SISTER CONGREGATIONS:** St. Trinity Lutheran Church in St. Louis, MO; St. Paul Lutheran Church in Pontiac, Michigan; and Immanuel Lutheran Church in Jennings, Louisiana

- **ANNIVERSARIES:** Tony & Lucretia Jones (1/24), Duane & Cyndi Johnson (1/27)

- **BIRTHDAYS:** Michael Rikard (1/23), Elizabeth Drion (1/23), Ben Holste, Jr (1/24), Sam Morgan (1/25), Larry Riedisser (1/25), Kay Goetsch (1/25), Marke Golliday (1/25), Betty Williams (1/27), Sharon Dragschutz (1/27), Richard Hughes, Sr (1/27), Cynthia Johnson (1/27), Yvonne White (1/28), Kimberly Boyd (1/29), Jeff Jablonowski (1/29)

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**LEARN BY HEART:** John 14:15