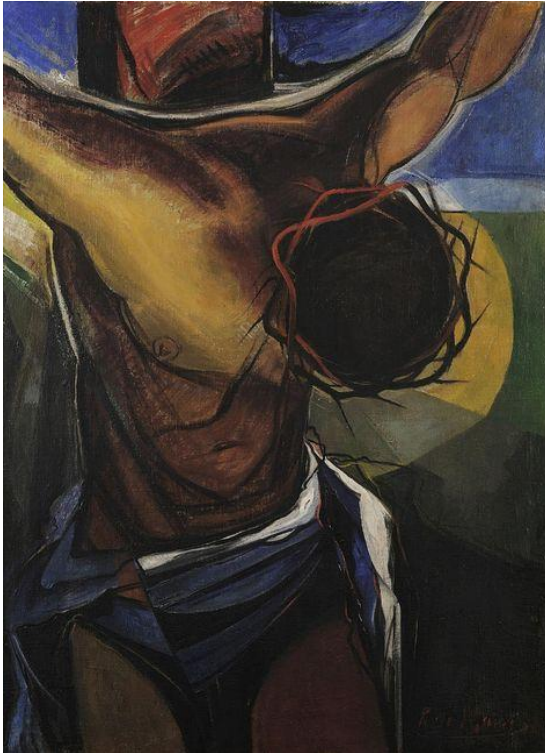


*Salem Lutheran
Church and School*

Established 1849 Black Jack, MO

April 2, 2021

GOOD FRIDAY



Lutheran Church



Missouri Synod

ORDER OF SERVICE

Please enter in silence

Please rise.

COLLECT

P: Almighty God, graciously behold us Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

HYMN - Were You There (LSB 456, stz 1-3)



1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed Him to the tree? Were you
3 Were you there when they laid Him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh . . .
there when they nailed Him to the tree? Oh . . .
there when they laid Him in the tomb? Oh . . .



Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
Some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they laid Him in the tomb?

LITANY FOR GOOD FRIDAY

P: O Lord,
C: have mercy.

P: O Christ,
C: have mercy.

P: O Lord,
C: have mercy.

P: O Christ,
C: hear us.

P: God the Father in heaven,
C: have mercy.

P: God the Son, Redeemer of the world,
C: have mercy.

P: God the Holy Spirit,
C: have mercy.

P: Be gracious to us.
C: Spare us, good Lord.

P: Be gracious to us.
C: Help us, good Lord.

P: From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil
death;
From pestilence and famine; from war and bloodshed; from sedition
and from rebellion;
From lightning and tempest; from all calamity by fire and water; and
from everlasting death:
C: Good Lord, deliver us.

P: By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody
sweat; by Your cross and passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of
the Holy Spirit, the Comforter:
C: Help us, good Lord.

P: In all time of our tribulation; in all time of our prosperity; in the hour
of death; and in the day of judgment:
C: Help us, good Lord.

P: We poor sinners implore You
C: to hear us, O Lord.

P: To rule and govern Your holy Christian Church; to preserve all
pastors and ministers of Your Church in the true knowledge and
understanding of Your wholesome Word and to sustain them in holy
living;
To put an end to all schisms and causes of offense; to bring into the
way of truth all who have erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into
Your harvest; and to accompany Your Word with Your grace and
Spirit:
C: We implore You to hear us, good Lord.

P: To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C: We implore You to hear us, good Lord.

P: To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the fruits of the earth; and graciously to hear our prayers:

C: We implore You to hear us, good Lord.

P: Lord Jesus Christ, Son of God,

C: we implore You to hear us.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: have mercy.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: have mercy.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: grant us Your peace.

P: O Christ,

C: hear us.

P: O Lord,

C: have mercy.

P: O Christ,

C: have mercy.

P: O Lord,

C: have mercy. Amen.

(Please be seated.)

OLD TESTAMENT READING

Isaiah 52:13—53:12

Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—
so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?
For he grew up before him like a young plant,

and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.
All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

P: This is the Word of the Lord.

C: **Thanks be to God.**

MUSICAL OFFERING

Stricken, Smitten, and Afflicted

*Stricken, smitten, and afflicted,
See Him dying on the tree!
'Tis the Christ, by man rejected;
Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word.*

*Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would intervene to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.*

*Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of Man and Son of God.*

*Here we have a firm foundation,
Here the refuge of the lost:
Christ, the Rock of our salvation,
Is the name of which we boast;
Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.*

EPISTLE READING

Hebrews 4:14-16; 5:7-9

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . .

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he

learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

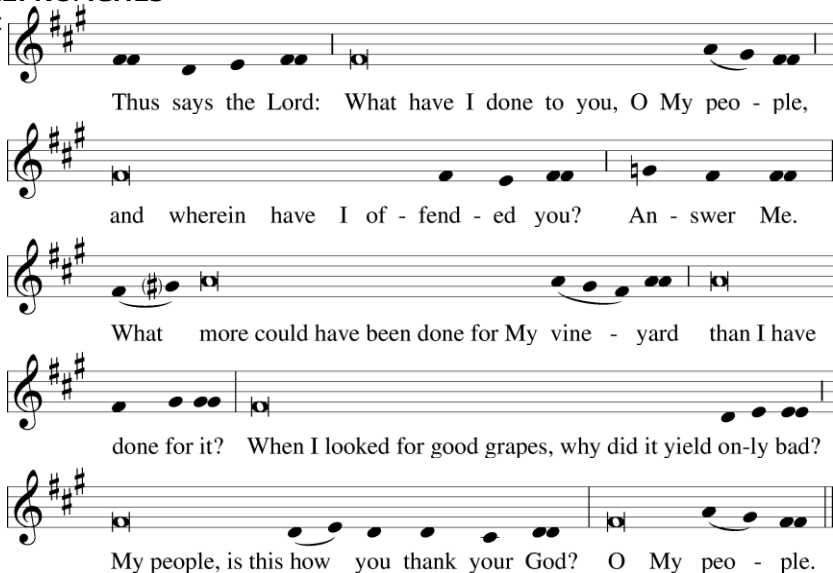
P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand.)

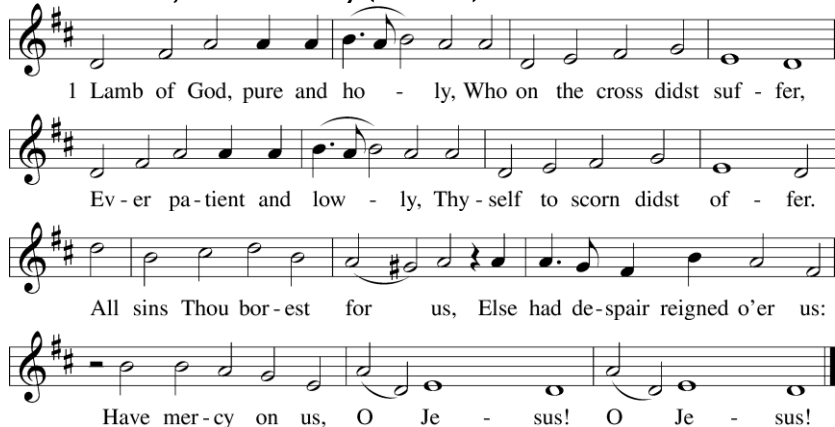
REPROACHES

P:



Thus says the Lord: What have I done to you, O My peo - ple,
and wherein have I of - fend - ed you? An - swer Me.
What more could have been done for My vine - yard than I have
done for it? When I looked for good grapes, why did it yield on-ly bad?
My people, is this how you thank your God? O My peo - ple.

C: Lamb of God, Pure and Holy (LSB 434)



I Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

P:

Thus says the Lord: What have I done to you, O My peo - ple,
 and wherein have I of - fend - ed you? An - swer Me.
 For I have conquered all your foes, and you have given Me over and
 delivered Me to those who per - se - cute Me. For I have fed you with
 My Word and refreshed you with living wa - ter, and you have given
 Me gall and vin - e - gar to drink. O My peo - ple.

C: Lamb of God, Pure and Holy (LSB 434)

2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 Have mer - cy on us, O Je - sus! O Je - sus!

P:

Thus says the Lord: What have I done to you, O My peo - ple,
 and wherein have I of - fend - ed you? An - swer Me.
 For I have raised you up out of the prison house of sin and death,
 and you have delivered up your Redeemer to be scourged.
 For I have redeemed you from the house of bond - age, and you have
 nailed your Sav - ior to the cross. O My peo - ple.

C: Lamb of God, Pure and Holy (LSB 434)

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 Thy peace be with us, O Je - sus! O Je - sus!

(Please be seated.)

SERMON

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. MARK

Jesus Before the Council

And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him, "Prophesy!" And the guards received him with blows.

RESPONSE - O Sacred Head, Now Wounded st 1

O sa - cred Head, now wound - ed, With grief and shame weighed down,
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
O sa - cred Head, what glo - ry, What bliss, 'til now was Thine!
Yet, though de - spised and gor - y, I joy to call Thee mine.

First candle extinguished.

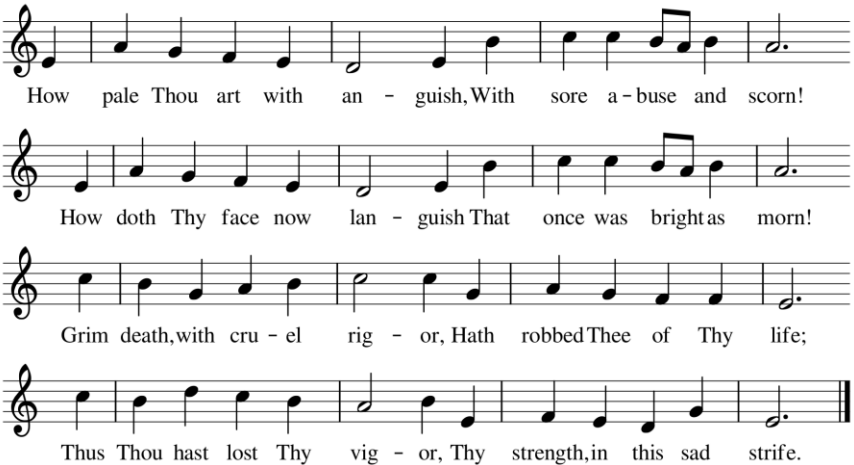


Peter Denies Jesus

And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders, "This man is one of them." But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

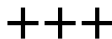
And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

RESPONSE - O Sacred Head, Now Wounded st 2



How pale Thou art with an - guish, With sore a - buse and scorn!
How doth Thy face now lan - guish That once was bright as morn!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

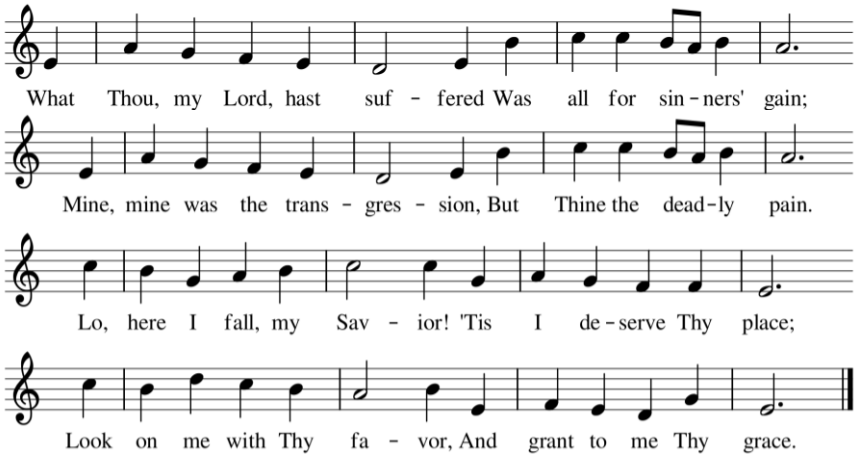
Second candle extinguished.



Pilate Delivers Jesus to Be Crucified

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

RESPONSE - O Sacred Head, Now Wounded st 3



What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
Look on me with Thy fa - vor, And grant to me Thy grace.

Third candle extinguished.



Jesus Is Mocked

And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, "Hail, King of the Jews!" And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

RESPONSE - O Sacred Head, Now Wounded st 4



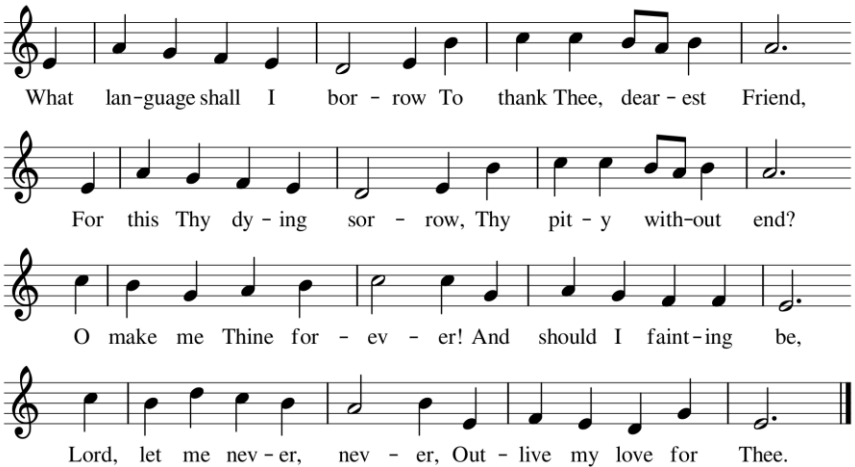
Fourth candle extinguished.



The Crucifixion

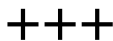
And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!" So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

RESPONSE - O Sacred Head, Now Wounded st 5



What lan-guage shall I bor - row To thank Thee, dear - est Friend,
For this Thy dy - ing sor - row, Thy pit - y with-out end?
O make me Thine for - ev - er! And should I faint-ing be,
Lord, let me nev - er, nev - er, Out - live my love for Thee.

Fifth candle extinguished.



The Death of Jesus

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

RESPONSE - O Sacred Head, Now Wounded st 6



My Sav - ior, be Thou near me When death is at my door;
Then let Thy pres - ence cheer me, For - sake me nev - er - more!
When soul and bod - y lan - guish, O leave me not a - lone,
But take a - way mine an - guish By vir - tue of Thine own!

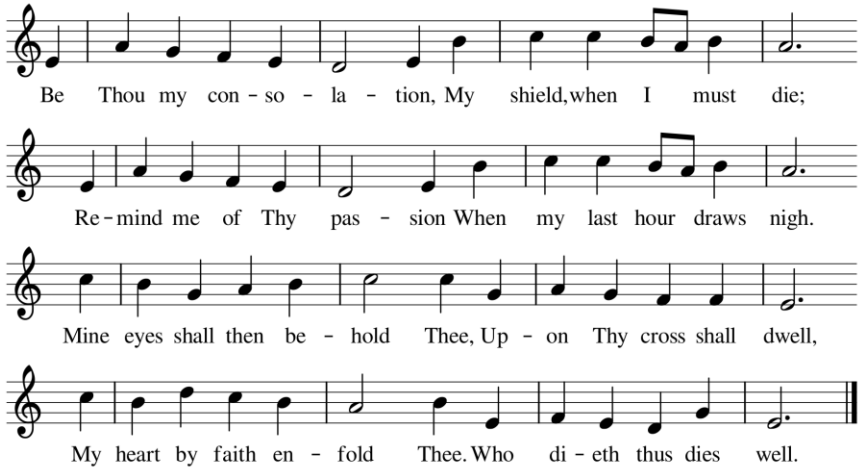
Sixth candle extinguished.



Jesus Is Buried

And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joseph saw where he was laid.

RESPONSE - O Sacred Head, Now Wounded st 7



Be Thou my con - so - la - tion, My shield, when I must die;
Re - mind me of Thy pas - sion When my last hour draws nigh.
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,
My heart by faith en - fold Thee. Who di - eth thus dies well.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

Seventh candle extinguished.



Silently reflect on the depth of God's love for us.

HYMN –O Darkest Woe (LSB 448, stzs 1-3, 7)

1 O dark - est woe! Ye tears, forth flow! Has
2 O sor - row dread! Our God is dead, Up -
3 O child of woe: Who struck the blow That

earth so sad a won - der? God the Fa - ther's
on the cross ex - tend - ed. There His love en -
killed our gra - cious Mas - ter? "It was I," thy

on - ly Son Now is bur - ied yon - der.
liv - ened us As His life was end - ed.
con - science cries, "I have wrought dis - as - ter!"

*Solo: O Jesus Christ, Who sacrificed
Thy life for lifeless mortals:
Be my life in death and bring
Me to heaven's portals!*

Please depart in silence.

Acknowledgments

All scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.