

# *Salem Lutheran Church and School*

Established 1849 Black Jack, MO

**November 8, 2020**

Twenty-third Sunday after Pentecost  
The Body: What Is it For?



Lutheran Church



Missouri Synod

Rev. Martin Dressler, Pastor

828-206-4556  
mdressler@salemchurch.org

Rev. Alger J. Tormoehlen, Honorary Pastor Emeritus

Church Office: 8:30 AM - 12:00 PM Monday-Thursday 314-741-6781  
5180 Parker Road; Florissant, Missouri 63033 Fax 314-741-1797

School Office: 7:45 AM - 3:45 PM -Daniel Schwerin, Principal 314-741-8220  
5190 Parker Road; Florissant, Missouri 63033 Fax 314-741-7242

Website: [www.salemchurch.org](http://www.salemchurch.org)

Church Email: [salemchurch@salemchurch.org](mailto:salemchurch@salemchurch.org)

**WELCOME** to the Lord's House today! May God help us to worship Him in spirit and in truth! If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

**CHILDREN'S BULLETINS** are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

**INDIVIDUAL HEARING ASSISTANCE SETS** are available for those with impaired hearing. Please ask an usher for assistance.

**LARGE PRINT BULLETINS** are available in the narthex.

*Sharing the caring CHRIST,  
...here, there, and everywhere*

### **LIFE THOUGHT**

Surprise pregnancies bring real burdens. Terminal diagnoses come with genuine hurts. But we need not grieve them like those who have no hope (2 Thessalonians 4:13b). Whenever anyone's oil runs out, there Jesus our Lord arrives and intervenes (Matthew 25:6). Until then we encourage each other with compassion and courageously carry crosses together rather than seeking cheap escapes.

### **PRAYER BEFORE WORSHIP**

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

### **THOSE SERVING US TODAY**

Preacher: Pastor Martin Dressler

Fieldworkers: Eric Larson and Daniel Heitshusen

Organist/Pianist: Elin Gomez

*(Please silence your cell phones)*

# ORDER OF SERVICE

## WELCOME

### OPENING HYMN: Greet the Rising Sun (871)



1 Greet the ris - ing sun, Shin - ing with bright force,  
2 Fa - ther, hear my prayer, Keep me safe to - day;  
3 Lord, I will to - day On Your love re - ly;

Like an ath - lete strong, Set to run the course;  
Sanc - ti - fy my thoughts, All I do and say:  
Let no e - vil thought Cloud the clear blue sky.

Birds soar high a - bove, Wild-flow'rs bloom be - low;  
As I teach the young And es - teem the old,  
Joy - ful and con - tent With life's sim - pler things,

With the day's new light, Glad to work I go.  
May Your boun - teous grace By my life be told.  
Know-ing all I need From Your kind - ness springs.

Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB  
Hymn License no. 110003345

## INVOCATION

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

## CONFESSION AND ABSOLUTION

L: On the sixth day of creation, "the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life,"

C: "and the man became a living creature."

L: Then "know that the Lord, he is God!"

C: "It is he who made us, and we are his; we are his people, and the sheep of his pasture."

L: As a consequence of the Fall, though, these bodies have become instruments of sin.

C: We have not used them as we should.

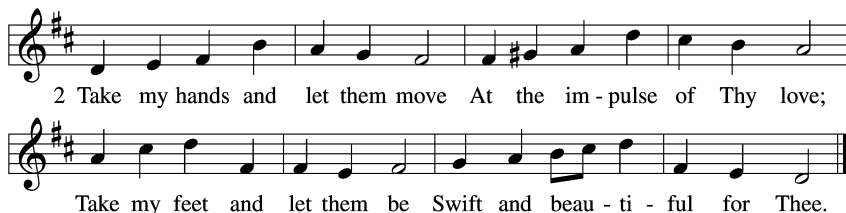
L: Let us then confess our sin to God our Father.

**C: Lord God, our Maker and Redeemer, we confess that we have not used our bodies as we should. At times, we have treated them as idols, as if nothing mattered more than the preservation of our health. At other times, we have treated the gifts of our bodies as if they were worthless, little more than husks to be tolerated until the day we cast them away forever. For the sake of Your Son Jesus, forgive us for our poor stewardship, and lead us to honor You with our bodies. Amen.**

L: Jesus “himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.” By the sacrifice of Jesus’ body, you are forgiven and so “your body is a temple of the Holy Spirit within you, whom you have from God.” You are not your own.” “You were bought with a price. So glorify God in your body.”

**C: Amen!**

**RESPONSE: Take My Life and Let It Be (LSB 783,st 2)**



## **PSALM 139:7-16**

L: Where shall I go from your Spirit?

Or where shall I flee from your presence?

**C: If I ascend to heaven, you are there!**

**If I make my bed in Sheol, you are there!**

L: If I take the wings of the morning

and dwell in the uttermost parts of the sea,

**C: even there your hand shall lead me,**

**and your right hand shall hold me.**

L: If I say, “Surely the darkness shall cover me,

and the light about me be night,”

**C: even the darkness is not dark to you;**

**the night is bright as the day,**

**for darkness is as light with you.**

L: For you formed my inward parts;

you knitted me together in my mother’s womb.

I praise you, for I am fearfully and wonderfully made.

**C: Wonderful are your works;**

**my soul knows it very well.**

L: My frame was not hidden from you,  
when I was being made in secret,  
intricately woven in the depths of the earth.

**C: Your eyes saw my unformed substance;  
in your book were written, every one of them,  
the days that were formed for me,  
when as yet there were none of them.**

## KYRIE

L: In peace let us pray to the Lord.

**C: Lord, have mercy**

L: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy**

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C: Lord, have mercy**

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

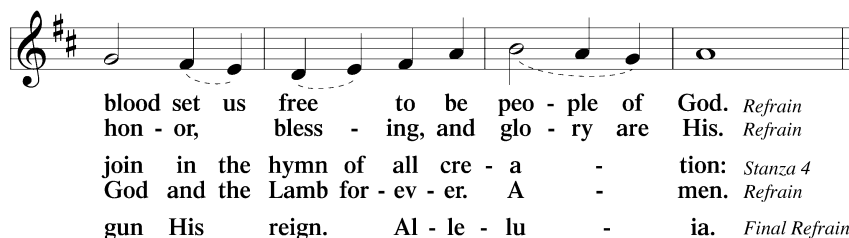
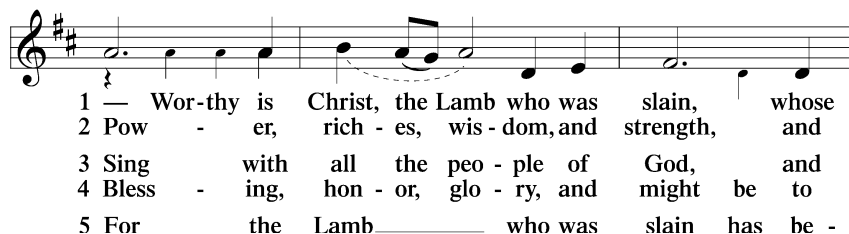
**C: Lord, have mercy**

L: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**



## THIS IS THE FEAST



## SALUTATION AND COLLECT OF THE DAY

L: The Lord be with you.

**C: And also with you.**

L: Let us pray.

**C:** O God, who wonderfully created, and yet more wonderfully restored, our human nature, soul and body: Grant that we may share the divine life of Him who humbled Himself to share our humanity, Your Son, Jesus Christ; who lives and reigns with You, in the unity of the Holy Spirit, one God, forever and ever. Amen.

*(Please be seated)*

## **OLD TESTAMENT READING**

*Genesis 2:1-17*

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations  
of the heavens and the earth when they were created,  
in the day that the LORD God made the earth and the heavens.

When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, and a mist was going up from the land and was watering the whole face of the ground—then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**L:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## **EPISTLE**

*Romans 6:15-23*

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because

of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: This is the Word of the Lord.

C: Thanks be to God.

*(Please stand)*

### ALLELUIA AND VERSE

Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

### HOLY GOSPEL

*Luke 22:14-23*

L: The Holy Gospel according to St. Luke, the twenty-second chapter.

C: Glory to You, O Lord.

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this.

L: This is the Gospel of the Lord.

C: Praise to You, O Christ.



## NICENE CREED

C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*(Please be seated)*

## CHILDREN'S MESSAGE



## SERMON HYMN: Holy Spirit (Stuart Townend and Keith Getty)

Ho - ly Spir - it, liv - ing Breath of God, breathe new  
Ho - ly Spir - it, come a - bide with - in, may Your  
Ho - ly Spir - it, from cre - a - tion's birth, giv - ing  
life in - to my wil - ling soul. Let the pre - sence of the  
joy be seen in all I do. Love e - nough to cov - er  
life to all that God has made, show Your pow - er once a -  
ris - en Lord come re - new my heart and make me whole.  
ev - 'ry sin, in each thought and deed and at - ti - tude.  
gain on earth, cause Your church to hun - ger for Your ways.  
Cause Your word to come a - live in me; Give me faith for what I  
Kind - ness to the great - est and the least, gen - tle - ness that sows the  
Let the fra - grance of our pray'rs a - rise; Lead us on the road of  
can - not see, give me pas - sion for Your pu - ri - ty; Ho - ly  
path of peace. Turn my strivings in - to works of grace; Breath of  
sac - ri - fice, that in u - ni - ty the face of Christ may be  
Spir - it breathe new life in me.  
God show Christ in all I do.  
clear for all the world to see.

**SERMON: “Stewarding the Body” Luke 22:19**

**Pastor Dressler**

*(Please stand)*

**PRAYERS OF THE CHURCH**

# SERVICE OF THE SACRAMENT

*Follow the direction of the usher to approach the altar. Distribution of the elements will be by wafers placed into your hands and individual cups.*

## PREFACE

LSB 160

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the

salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **THE WORDS OF OUR LORD**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST**

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C: Amen. Come, Lord Jesus.**

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

**C: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

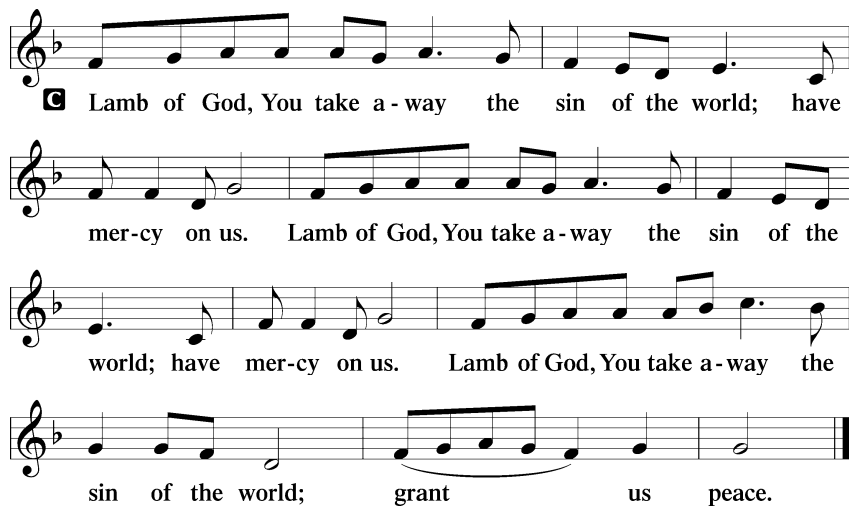
## PAX DOMINI


P: The peace of the Lord be with you always.

C: Amen.

## AGNUS DEI

LSB 163




 Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*(Please be seated)*



## DISTRIBUTION HYMNS

### Gracious God, You Send Great Blessings (LSB 782)

1 Gra - cious God, You send great bless - ings  
 2 By Your Word You formed cre - a - tion  
 3 In His earth - ly life, our Sav - ior  
 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies  
 Filled with crea - tures large and small; As we tend that  
 Knew the care of faith - ful friends; May our deeds of  
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.  
 end - less trea - sure May our care en - cir - cle all.  
 ded - i - ca - tion Of - fer love that nev - er ends.  
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

#### Refrain

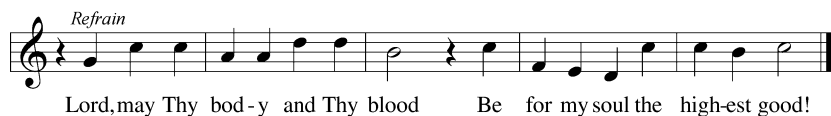
Lord, we pray that we, Your peo-ple Who Your gifts un - num-bered claim,  
 Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110003345

### I Come, O Savior, to Thy Table (LSB 618)

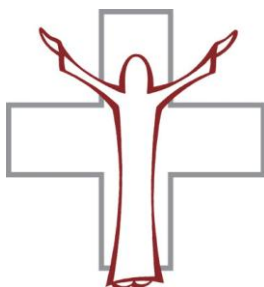
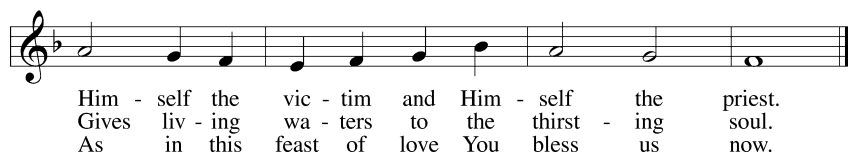
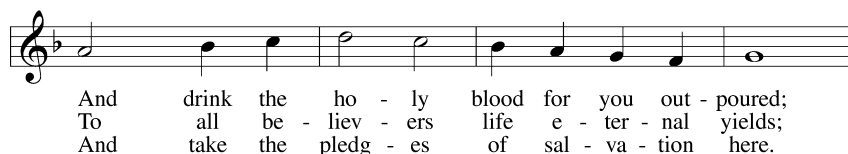
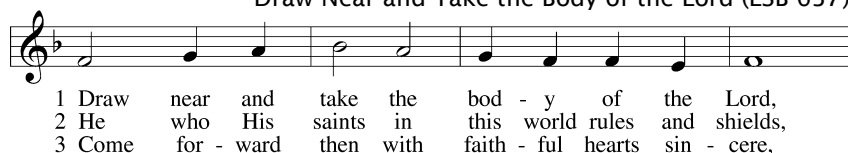
1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003345

### Draw Near and Take the Body of the Lord (LSB 637)



(Please stand)

## POST-COMMUNION CANTICLE: Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## BENEDICTION

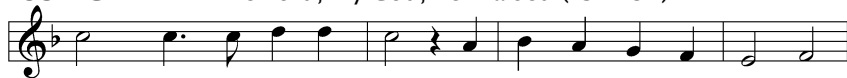
P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

## CLOSING HYMN: The Lord, My God, Be Praised (LSB 794)



- |     |     |       |    |      |    |          |    |        |     |           |            |            |
|-----|-----|-------|----|------|----|----------|----|--------|-----|-----------|------------|------------|
| 1   | The | Lord, | my | God, | be | praised, | My | light, | my  | life      | from       | heav - en; |
| 2   | The | Lord, | my | God, | be | praised, | My | trust, | my  | life      | from       | heav - en, |
| 3   | The | Lord, | my | God, | be | praised, | My | hope,  | my  | life      | from       | heav - en, |
| △ 4 | The | Lord, | my | God, | be | praised, | My | God,   | the | ev - er - | liv - ing, |            |





My mak - er, who to me Has soul and bod - y giv - en;  
 The Fa - ther's own dear Son, Whose life for me was giv - en,  
 The Spir - it, whom the Son In love to me has giv - en.  
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
 Who for my sin a - toned With His most pre - cious blood  
 His grace re - vives my heart And gives my spir - it pow'r,  
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
 And gives to me by faith The high - est heav'n - ly good.  
 Help, com - fort, and sup - port In sor - row's gloom - y hour.  
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

++++++

*(Please turn in your attendance card as you leave)*

## OFFERING

**OFFERING VERSE** – “I praise you, for I am fearfully and wonderfully made.  
 Wonderful are your works; my soul knows it very well.”  
*Psalm 139:14*

**THOUGHT FOR THE WEEK** – “The essential point of human existence is its bond with mother earth, is being a body . . . [Man] comes out of the earth in which he slept and was dead; he is called out by the Word of God the Almighty, in himself a piece of earth, but earth called into being by God.” Dietrich Bonhoeffer, *Creation and Fall*

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright ©

2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

**A MEASURE OF LOVE FOR OUR LORD**  
**For the week of November 1, 2020**  
 Sunday School 3 students, 3 teachers/helpers  
 Adult Bible Class 25  
 Worship Service Attendance 94+14=108  
 Tithes and Offerings \$12,194.00  
 Weekly Offerings Budget \$8,100.00

## OUR FATHER'S BUSINESS

For the week of November 8 through November 15, 2020

TODAY:	Bible Class and Sunday School 8:45AM DIVINE SERVICE with COMMUNION 10:00AM Elders 11:15AM
MONDAY:	Sewing Circle (Quilters) 8:30AM DIVINE SERVICE with COMMUNION 7:00 PM
TUESDAY:	Kingdom Workers 7:15PM Board of Christian Education 7:30PM
THURSDAY:	Sewing Circle (Quilters) 8:30AM
SATURDAY:	Take Down Witness Crosses 9:00AM
NEXT SUNDAY:	Bible Class and Sunday School 8:45 AM DIVINE SERVICE with COMMUNION 10:00AM

## ANNOUNCEMENTS

**1. BIBLE STUDY** Last week we began our new study together—but it is not too late to jump in! Join us in person at 8:45 in the Sanctuary, on your phone, or on your computer. During a time in which racial tensions are escalating, Christians are searching for ways to tear down the racial walls dividing our country. This six-session study charts a pathway to begin that healing process. Forgiveness is not something humans can do on their own; it requires God changing human hearts as His people search through His Word. Join us for this important study!

To access by phone: 415-762-9988 or 646-568-7788. Follow the prompts once you dial in to enter the Meeting ID when asked (798 4070 1280#). When asked to enter participant code hit the # key, and then it will ask for the password (5180#).

To access online: Go to Zoom.com. Click "join a meeting" at the top of the page, and enter 798 4070 1280 in meeting ID box. The passcode is 5180. If you've not used Zoom on your computer before, it will ask if you want to download and install it. You do, and it's okay to allow it to make changes to your computer. NOTE: You can do this part ahead of time, so you're all ready to go before Sunday morning. Questions? Call the office! 314-741-6781.

**3. THIS WEEK ON KFUO AM850,** begin studying 2 Timothy on Sharper Iron's "The Word is Trustworthy" series (weekdays at 8:00 a.m.), continue in 2 Samuel on Thy Strong Word (weekdays at 11:00 a.m.), consider a curious theological topic on Cross Defense (11/9 at 2:00 p.m.), and study the practicality of our Lutheran Confessions on Concord Matters (11/10 at 2:00 p.m.). Find these programs on demand at kfuo.org or wherever you get your podcasts!

**4. E-GIVING IS POSSIBLE** for making your gifts to Salem! You can download the Abundant app on your smart device and search for Salem Lutheran Church, you can text SALEMBJ to 73256 to receive a link to make your donation, or you can go to:

<https://abundant.co/salemlutheranchurch>

If you have any questions, please call Lisa Briggs (314) 330-2674.

**5. 70<sup>th</sup> ANNUAL SAUSAGE SUPPER** at Trinity Lutheran Church in Orchard Farm is happening TODAY, November 8. Carryout only, curbside pickup at the school (4689 N Hwy 94) from noon-7pm. \$11, includes smoked sausage, mashed potatoes and gravy, green beans, sauerkraut, and cranberry salad. If you're missing Salem's sausage supper this year, this might be a good substitute!

**6. THRIVENT CHOICE DOLLARS** are now available for the third quarter of 2020! Be sure to designate this free money to your favorite charity, including Salem Lutheran Church or Salem Lutheran School, Florissant, MO. Call 1-800-847-4836, say "Thrivent Choice", then "Choice Dollars", or log in to [thrivent.com/thriventchoice](http://thrivent.com/thriventchoice). Thanks to those Thrivent members who selected Salem as the recipient for the Dollars available to them.

**7. ALTAR FLOWER CHART FOR 2021** is now available in the narthex. If you would like to provide flowers for a worship service, you may sign up to do so on the Flower Chart or by calling the church office. Please plan to take the flowers after the service as delivery by the Flower Committee cannot be done at the present time due to quarantine conditions.

**8. THE WITNESS CROSS DISPLAY** will be taken down this Saturday, November 14, at 9:00AM. Everyone is welcome to help.

**9. THANK YOU, SALEM,** for your continued support of this Shoe Box Project. Remember, the Gospel (printed in their own language) is given with every shoebox gift. So, for every shoebox given, a child hears the name of JESUS!! We call that a 'Gospel Opportunity'!



We continue to collect shoeboxes and items to fill them. We are about a week away from the National Collection Week (Nov 16-23) when Salem will WRAP UP its 8<sup>th</sup> year of supporting this ministry! To date, we have completed 1,416 shoebox gifts. Our goal for this year's shipment was 1,238—we clearly exceeded that goal! Excellent work!

Please continue to place your donations in the wicker basket located across from the elevator in the church basement. It is never too early to be thinking about 2021's shipment! Salem, keep up the good work of bringing items and shoeboxes for this important project!

## **CONGREGATION AT PRAYER: Week of November 8, 2020**

- OUR SCHOOL STUDENTS AND THEIR FAMILIES: Taylen Brown-Upchuch; Samuel and Savon Buford; Adrian Burns
- OUR MEMBERS: Angela Jones, Marissa, Angelica; Anthony and Lucretia Jones, Damanique and Damon; Jason Jones, Chase, Jackson, Layla, Ryder, Violet
- OUR HOMEBOUND MEMBERS: Steven Ziegler, Carole Breeden, Barbara Cromer
- OUR ILL / HOSPITALIZED: Bill Lichtenberg, Myrna Goris, Todd Fuller, Cliff Fuller, Jan Altevogt, Inge Hainke, Jennifer (niece of Cindy and Dale Schulz), Bill and Kate Allen (parents of Richard Brower), Debi (Wiese) and Dennis Kiely, Alicia Waller, Marilyn Patterson, Leo Russavage, Anthony Mueller (grandson of Larry and Loretta Riedisser), Bernie Pikal (son-in-law of the Gronemeiers), Karen Becker, Christina Brower, and Steve Ziegler.
- OUR SISTER CONGREGATIONS: Trinity Lutheran Church in Louisiana, MO; Risen Christ Lutheran Church in Plymouth, Michigan; and Mount Calvary Lutheran Church in Acton, Massachusetts.
- ANNIVERSARIES: Marlin and Sharon Knabach (11/8); Reggie and Dianne Miller (11/12); Marvin and Elaine Cammack (11/13); Marvin and Patricia Kranz (11/13)
- BIRTHDAYS: Rodger Altevogt (11/9), Eunice Martens (11/9), Pattie Trampe (11/10), Michelle Francis (11/10), Mariah Hopkins (11/10), Darol Heinemann (11/13), China Smith (11/13)
- GUIDANCE and PATIENCE for all as we navigate ever-changing procedures with COVID-19
- EMPATHY, PATIENCE, MERCY, and an END to racism and violence in our nation

**DEVOTION:** *Portals of Prayer*

**LEARN BY HEART:** Romans 6:1-11

**DAILY READINGS:**

- Sun: Jeremiah 20:1-18; Matthew 24:29-51
- Mon: Jeremiah 22:1-23; Matthew 25:1-13
- Tues: Jeremiah 23:1-20; Matthew 25:14-30
- Wed: Jeremiah 23:21-40; Matthew 25:31-46
- Thurs: Jeremiah 25:1-18; Matthew 26:1-19
- Fri: Jeremiah 26:1-19; Matthew 26:20-35
- Sat: Jeremiah 29:1-19; Matthew 26:36-56