

*Salem Lutheran  
Church and School*

Established 1849 Black Jack, MO

**November 1, 2020**

**ALL SAINTS' DAY**



Lutheran Church



Missouri Synod

Rev. Martin Dressler, Pastor

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Rev. Alger J. Tormoehlen, Honorary Pastor Emeritus

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**WELCOME** to the Lord's House today! May God help us to worship Him in spirit and in truth! If you do not have a regular church home, then we invite you to join our family. May this celebration of the mercy of God enrich your spiritual life and be uplifting for each one of you.

**CHILDREN'S BULLETINS** are available on the table in the narthex. These feature a coloring sheet and activities for children based on the Scripture readings of the day. Please help yourself.

**INDIVIDUAL HEARING ASSISTANCE SETS** are available for those with impaired hearing. Please ask an usher for assistance.

**LARGE PRINT BULLETINS** are available in the narthex.

*Sharing the caring CHRIST,  
...here, there, and everywhere*

### **LIFE THOUGHT**

Abortion often offers cover for sexual immorality, like pre-marital intercourse, infidelity, and abuse. Forgiveness and everlasting life in Jesus Christ release us from enslavement to such lusts (1 Thessalonians 4:3-7). We get to engage our bodies in lives of holy worship to God and righteous service to one another. And since we share one Father (Matthew 23:9), we pursue purity not only for our own bodies but for each other's, as brothers' and sisters' keepers.

### **PRAYER BEFORE WORSHIP**

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

### **THOSE SERVING US TODAY**

Preacher: Pastor Martin Dressler

Fieldworkers: Eric Larson and Daniel Heitshusen

Organist/Pianist: Elin Gomez

*(Please silence your cell phones)*

# ORDER OF SERVICE

## WELCOME

### OPENING HYMN: Ye Watchers and Ye Holy Ones (670, stzs 1, 3, 4)



1 Ye watch - ers and ye ho - ly ones, Bright  
3 Re - spond, ye souls in end - less rest, Ye  
△ 4 O friends, in glad - ness let us sing, Su -



ser - apts, cher - u - bim, and thrones, Raise the glad strain:  
pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs  
al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
strong, All saints tri - um - phant, raise the  
Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
song: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"  
lu - ia, al - le - lu - ia, al - le - lu - ia!"  
lu - ia, al - le - lu - ia, al - le - lu - ia!"

## INVOCATION

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen!

## CONFESSION AND ABSOLUTION

L: On this All Saints' Sunday we are mindful of the overflowing grace of God, our heavenly Father. He sent His only-begotten Son to become one of us to die for us. In accepting Christ's all-availing sacrifice on the cross, God has declared us to be His holy saints, His totally forgiven sons and daughters. Yet in the weakness of our sinful nature, we sin daily and

deserve nothing but punishment. We cannot come near, sinners that we are. Let us therefore confess our sins, confident of God's mercy and grace for Jesus' sake.

*Silence for reflection.*

L: Most merciful God,

**C: we confess that we are guilty of breaking Your Law, Your will for us in daily living. We have not loved You with our whole heart, and we have not loved the people around us—in our families, schools, work, and communities—as we have loved ourselves. For Jesus' sake, forgive us, renew us, and guide us to show forth Your love until we see You face to face with those who are already with You in glory.**

P: Our gracious God has given the authority to Christ's Church on earth to forgive the sins of penitent sinners. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**



## PSALM 149

L: Praise the LORD!

**C: Sing to the LORD a new song,  
his praise in the assembly of the godly!**

L: Let Israel be glad in his Maker;  
let the children of Zion rejoice in their King!

**C: Let them praise his name with dancing,  
making melody to him with tambourine and lyre!**

L: For the LORD takes pleasure in his people;  
he adorns the humble with salvation.

**C: Let the godly exult in glory;  
let them sing for joy on their beds.**

L: Let the high praises of God be in their throats  
and two-edged swords in their hands,

**C: to execute vengeance on the nations  
and punishments on the peoples,**

L: to bind their kings with chains  
and their nobles with fetters of iron,

**C: to execute on them the judgment written!**

**This is honor for all his godly ones. Praise the LORD!**

**KYRIE - Refrain**

Cantor

*... let us  
pray to the Lord:*

O - Lord, O - Lord, have mer - cy

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**C: Refrain**

P: In peace let us pray to the Lord.

**C: Refrain**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Refrain**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C: Refrain**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C: Refrain**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Refrain**

**THIS IS THE FEAST**


This is the feast of vic - to - ry for our God.

Al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose




blood set us free to be peo - ple of God.




Pow - er, rich - es, wis - dom, and strength, and




hon - or, bless - ing, and glo - ry are his.



This is the feast of vic - to - ry for our God.




Al - le - lu - ia.




This is the feast of vic - to - ry for our God.



Al - le - lu - ia.



Sing with all the peo - ple of God, and



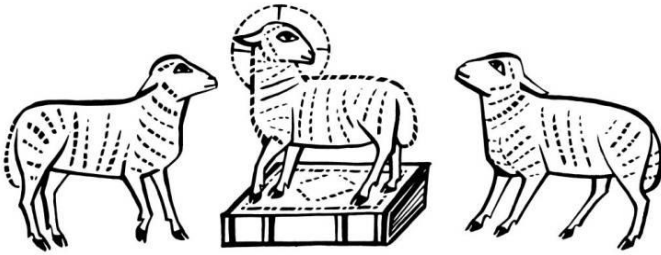
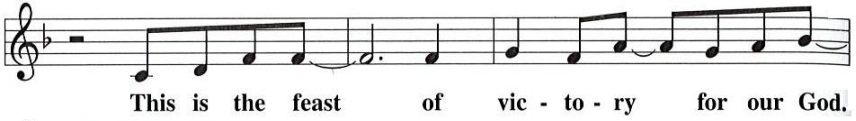
join in the hymn of all cre - a - tion.



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.



## SALUTATION AND COLLECT OF THE DAY

L: The Lord be with you.

C: And also with you.

L: Let us pray.

C: Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*(Please be seated)*

## OLD TESTAMENT READING

*Genesis 11:1-9*

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for

ourselves, lest we be dispersed over the face of the whole earth.” And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

L: This is the Word of the Lord.

**C: Thanks be to God.**

## EPISTLE

*Revelation 7:9-17*

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.  
They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

L: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please stand)*



## HALLE, HALLE

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Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal - le-lu - jah!

## HOLY GOSPEL

*Matthew 5:1-12*

L: The Holy Gospel according to St. Matthew, the fifth chapter.

C: **Glory to You, O Lord.**

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

L: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

## APOSTLES’ CREED

C: **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life ☩ everlasting. Amen.

(Please be seated)

**CHILDREN'S MESSAGE**

**SERMON HYMN: For All the Saints (677, stzs 1-4)**



1 For all the saints who from their labors rest,  
 2 Thou wast their rock, their fortress, and their might;  
 3 Oh, may Thy soldiers, faithful, true, and bold,  
 4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy  
 Thou, Lord, their captain in the well-fought fight;  
 Fight as the saints who nobly fought of old And  
 We feebly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.  
 Thou, in the darkness drear, their one true light.  
 win with them the victor's crown of gold!  
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

**SERMON: "Follow the Crowd!" Revelation 7:9-10 Pastor Dressler**

**HYMN: For All the Saints (677, stzs 5-8)**



5 And when the fight is fierce, the warfare long,  
 6 The gold-en eve-ning bright-ens in the west;  
 7 But, lo, there breaks a yet more glo-rious day: The  
 8 From earth's wide bounds, from o-cean's far-thest coast, Through

Steals on the ear the dis - tant tri - umph song, And  
 Soon, soon to faith - ful war - riors com - eth rest;  
 saints tri - um - phant rise in bright ar - ray; The  
 gates of pearl streams in the count - less host,

hearts are brave a - gain, and arms are strong.  
 Sweet is the calm of par - a - dise the blest.  
 King of Glo - ry pass - es on His way.  
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

*(Please stand)*

## PRAYERS OF THE CHURCH

### COMEMMORATION OF THE FAITHFUL DEPARTED:

P: "I heard a voice from heaven saying, 'Write this: Blessed are the dead who die in the Lord. 'Blessed indeed,' says the Spirit, 'that they rest from their labors, for their deeds follow them'" (*Revelation 14:13*).

On this day we remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His holy table, and in His mercy has summoned them to rest in His peace so that they may continue in joyful praise of Him forever.

We remember those who have preceded us in the faith:

*Noah*  
*Abraham*  
*David*  
*Isaiah*  
*John*  
*Paul*  
*Augustine*  
*Martin Luther*  
*Dietrich Bonhoeffer*

We remember those of our Salem family  
who have entered eternal rest since All Saints' Sunday 2019:

*Larry Dean  
Virginia Venable  
Priscilla Niehaus  
Angelo Delvecchio  
Mildred Mauch  
Doris Meyer  
Loretta Riedisser  
Josie LaMotte  
Vern Colvis*

P: In joyful expectation of the resurrection to eternal life, we remember before You, O Lord, all our departed family and friends who have gone before us in the faith, holding fast to the certainty of Your promises.

*(In silence we remember sainted family and friends.)*

P: Gracious Father in Jesus Christ, we remember with thanksgiving before You all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, who await with us the coming of Christ when He will raise our bodies and restore His creation.

**C: Amen**

## SERVICE OF THE SACRAMENT

*Follow the direction of the usher to approach the altar. Distribution of the elements will be by wafers placed into your hands and individual cups.*

### PREFACE

LSB 177

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# SANCTUS

LSB 178



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup

is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD’S PRAYER

C: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

## AGNUS DEI

LSB 180



**C** Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the

sin of the world; have mercy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*(Please be seated)*

**DISTRIBUTION HYMNS**

**Come, Thou Fount (LSB 686)**

1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy  
 sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,  
 Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er  
 glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine  
 ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

Creation Sings the Father's Song  
 (Keith & Kristyn Getty and Stuart Townend)



1. Cre - a - tion sings the Fa - ther's song; He calls the  
 2. Cre - a - tion gazed up - on His face; the age - less  
 3. Cre - a - tion longs for His re - turn, when Christ shall



sun to wake the dawn\_\_\_\_\_ and run the course of  
 One in time's em - brace,\_\_\_\_\_ un - veiled the Fa - ther's  
 reign up - on the earth;\_\_\_\_\_ the bit - ter wars that



day, 'til eve-ning comes in crim-son rays. His  
 plan of re - con - cil - ing God and man. A  
 rage are birthpains of a com-ing age. When



fin - ger - prints in flakes of snow, His breath up -  
 sec - ond A - dam walked the earth, whose blame - less  
 He re - news the land and sky, all heav'n will



on this spin - ning globe;\_\_\_\_\_ He charts the ea - gle's  
 life would break the curse;\_\_\_\_\_ whose death would set us  
 sing and earth re - ply\_\_\_\_\_ with one re - splend - ent



flight, com-mands the new - born ba - by's cry.  
 free to live with Him e - ter - nal - ly. Hal -  
 theme: The glo - ry of our God and King!



le - lu - jah! Let all cre - a - tion stand and sing, "Hal - le - lu - jah!" Fill the



earth with songs of wor - ship; tell the won - ders of cre - a - tion's King!



Sing with All the Saints in Glory (LSB 671)



1 Sing with all the saints in glo - ry, Sing the res - ur -  
 2 Oh, what glo - ry, far ex - ceed - ing All that eye has  
 3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts for a - ges plead - ing  
 once was dead. Shout with joy, O death - less voic - es!



To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Life e - ter - nal!



clouds are break - ing; Soon the storms of time shall  
 Christ pre - pares it; There on high our wel - come  
 Oh, what won - ders Crowd on faith; what joy un -



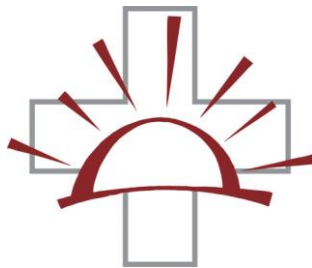
cease; In God's like - ness we a - wak - en,  
 waits. Ev - 'ry hum - ble spir - it shares it,  
 known, When, a - mid earth's clos - ing thun - ders,



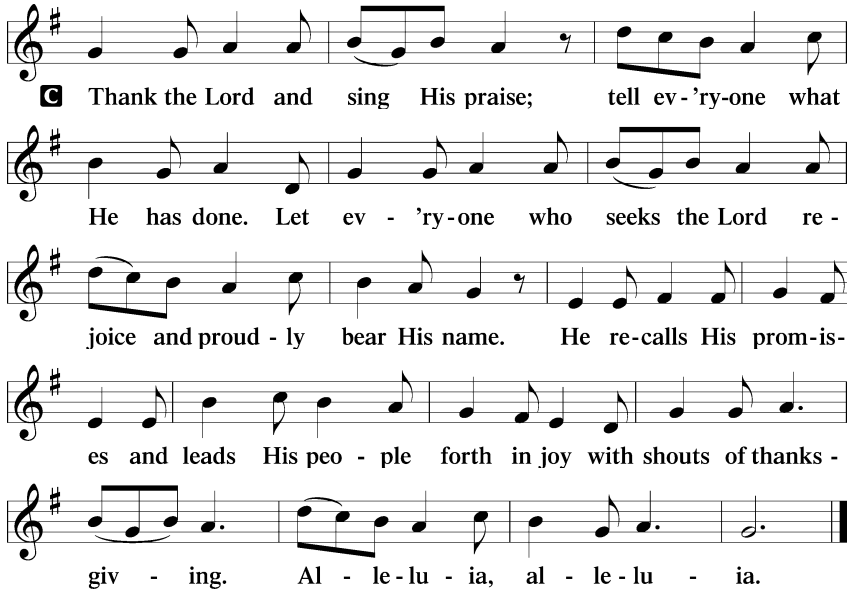
Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 Saints shall stand be - fore the throne!

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*(Please stand)*



## POST-COMMUNION CANTICLE: Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks -  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

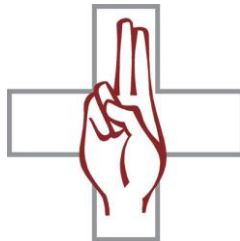
## BENEDICTION

P: The Lord bless you and keep you.

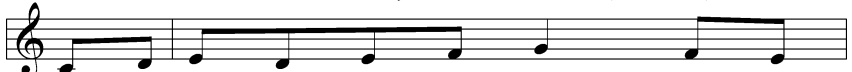
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C: Amen.



**CLOSING HYMN: Thine the Amen, Thine the Praise (LSB 680)**



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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*(Please turn in your attendance card as you leave)*

**OFFERING**

*OFFERING VERSE - " Let them praise his name with dancing,  
 making melody to him with tambourine and lyre!"  
 Psalm 149:3*

**THOUGHT FOR THE WEEK** – "She raised her hands from the side of the pen in a gesture hieratic and profound. A visionary light settled in her eyes. She saw the streak as a vast swinging bridge extending upward from the earth through a field of living fire. Upon it a vast horde of souls were tumbling toward heaven. There were whole companies of white trash, clean for the first time in their lives, and bands of [African Americans] . . . in white robes, and battalions of freaks and lunatics shouting and clapping and leaping like frogs. And bringing up the end of the procession was a tribe of people whom she recognized at once as those who, like herself and Claud, had always had a little of everything and the given wit to use it right. She leaned forward to observe them closer. They were marching behind the others with great dignity, accountable as they had always been for good order and common sense and respectable behavior. They, alone were on key. Yet she could see by their shocked and altered faces even their virtues were being burned away."

– Flannery O’Connor, *Revelation*

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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**OUR FATHER’S BUSINESS**

**For the week of November 1 through November 8, 2020**

- TODAY:** ALL SAINTS’ SUNDAY  
Bible Class and Sunday School 8:45AM  
DIVINE SERVICE with COMMUNION 10:00AM
- MONDAY:** Sewing Circle (Quilters) 8:30AM  
DIVINE SERVICE with COMMUNION 7:00 PM
- THURSDAY:** Sewing Circle (Quilters) 8:30AM
- NEXT SUNDAY:** Bible Class and Sunday School 8:45 AM  
DIVINE SERVICE with COMMUNION 10:00AM  
Elders 11:15AM

**A MEASURE OF LOVE FOR OUR LORD**

**For the week of October 25, 2020**

- Sunday School 5 students, 2 teachers  
Adult Bible Class 25  
Worship Service Attendance 67+12=79  
Tithes and Offerings \$3,828.00  
Weekly Offerings Budget \$8,100.00

Actual v Budget

- August: \$30,098.00 v \$40,500.00 (deficit \$10,402.00)  
September: \$23,910.00 v \$32,400.00 (deficit \$8,490.00)  
October: \$24,420.00 v \$32,400.00 (deficit \$7,980.00)

## ANNOUNCEMENTS

**1. ALTAR FLOWERS** are placed to the glory of God and in celebration and thanksgiving for all blessings received.

**2. BIBLE STUDY** This morning, November 1, we began our new study together—but it is not too late to jump in! Join us in person at 8:45 in the Sanctuary, on your phone, or on your computer. During a time in which racial tensions are escalating, Christians are searching for ways to tear down the racial walls dividing our country. This six-session study charts a pathway to begin that healing process. Forgiveness is not something humans can do on their own; it requires God changing human hearts as His people search through His Word. Join us for this important study!

**ONE NATION UNDER GOD**  
HEALING  
RACIAL  
DIVIDES  
IN  
AMERICA  
B. KEITH HANEY

Join Us for a New Bible Study  
Beginning November 1, 2020

*To access by phone:* 415-762-9988 or 646-568-7788. Follow the prompts once you dial in to enter the Meeting ID when asked (798 4070 1280#). When asked to enter participant code hit the # key, and then it will ask for the password (5180#).

*To access online:* Go to Zoom.com. Click “join a meeting” at the top of the page, and enter 798 4070 1280 in meeting ID box. The passcode is 5180. If you’ve not used Zoom on your computer before, it will ask you if you want to download and install it. You do, and it’s okay to allow it to make changes to your computer; that is giving it permission to do its thing. NOTE: You can do this part ahead of time, so you’re all ready to go before Sunday morning. Questions? Call the office! 314-741-6781.

**3. THIS WEEK ON KFUO AM850**, continue in 1 Timothy on Sharper Iron with Pastor Timothy Appel (weekdays at 8:00 a.m.), hear a story in our Adoption series on The Coffee Hour (11/4 at 9:00 a.m.), and study how our Lutheran Confessions affect our life in the church with Pastor Sean Smith (11/3 at 2:00 p.m.). Find these programs on demand at [kfuo.org](http://kfuo.org) or wherever you get your podcasts.

**7. E-GIVING IS POSSIBLE** for making your gifts to Salem! You can download the Abundant app on your smart device and search for Salem Lutheran Church, you can text SALEMBJ to 73256 to receive a link to make your donation, or you can go to: <https://abundant.co/salemlutheranchurch>  
If you have any questions, please call Lisa Briggs (314) 330-2674.

**8. 70<sup>th</sup> ANNUAL SAUSAGE SUPPER** at Trinity Lutheran Church in Orchard Farm IS happening next Sunday, November 8. Carryout only, curbside pickup at the school (4689 N Hwy 94) from noon-7pm. \$11, includes smoked sausage, mashed potatoes and gravy, green beans, sauerkraut, and cranberry salad. If you're missing Salem's sausage supper this year, this might be a good substitute!

**9. THRIVENT CHOICE DOLLARS** are now available for the third quarter of 2020! Be sure to designate this free money to your favorite charity, including Salem Lutheran Church or Salem Lutheran School, Florissant, MO. Call 1-800-847-4836, say "Thrivent Choice", then "Choice Dollars", or log in to [thrivent.com/thriventchoice](http://thrivent.com/thriventchoice). Thanks to those Thrivent members who selected Salem as the recipient for the Dollars available to them.

**10. ALTAR FLOWER CHART FOR 2021** is now available in the narthex. If you would like to provide flowers for a worship service, you may sign up to do so on the Flower Chart or by calling the church office. Please plan to take the flowers after the service as delivery by the Flower Committee cannot be done at the present time due to quarantine conditions.

November  
2020



# Life NEWS

[lutheransforlife.org](http://lutheransforlife.org)



## Life Newsbytes

A new field of litigation has evolved in the United States: denouncing fertility fraud. In the latest episode, a nationwide firm, Peiffer Wolf Carr Kane & Conway, announced that it was pursuing two fertility doctors who allegedly used their own sperm a generation ago to get women pregnant without informing them. This is just the tip of the iceberg according to Adam Wolf, the lawyer handling the cases. He claims that hundreds of fertility fraud cases will emerge across the US as people begin to investigate their genealogy using home DNA testing kits ... [Wolf] told the media: “The actions of these doctors are horrific. The gross misconduct committed by these doctors is a profoundly intimate betrayal ... We have to decide as a nation that the Wild West days for the IVF/fertility industry are over.” (*BioEdge.org, 9/19/20; CLR LifeWire, 10/1/20*)

According to the Ohio Department of Health, abortions in the state declined by two percent from 2018 (20,425 abortions) to 2019 (20,102). But over the course of 10 years—from 2009 to 2019—there was a 30% decline in the number of abortions committed in the state ... Most abortions took place before 13 weeks gestation, but about 4,200 were committed in the second and third trimesters. Nearly 200 abortions were committed on girls younger than 15, and in total, 1,819 abortions were committed on girls under the age of 18. (*Live Action News, 10/4/20; CLR LifeWire, 10/8/20*)

## Speaking up For Life

“The same God who wonderfully formed you in the womb knows the number of hairs on your head. He will provide for you, and He will give you the strength and courage you need. If we fear God, we need fear no one else. You are not alone.” *Rev. Dr. Peter Scaer, Concordia Theological Seminary, Fort Wayne, Indiana*

“In Christ, we are united as One Body, and as humans, we are all of one race. Ethnicity should mean nothing for the Christian, and our parishes should demonstrate the truth of the ethnic diversity of the Kingdom of God. If we hold to racist beliefs, we only demonstrate how far we have distanced ourselves from the teachings of our Lord. Can a Christian be a racist? The answer is an emphatic NO!” *Abbot Tryphon, Vashon Island, Washington*

“God’s labor of redeeming—Word become flesh, Christ reconciling the world by dying and rising again—proves all human beings precious ... His indiscriminating grace—not anyone’s age or appearance or ability, wherever we come from and whatever we have done—imparts sanctity and affirms significance to every member of the species *homo sapiens*.” *Rev. Michael W. Saleminck, executive director of Lutherans For Life*

**Life Sunday • January 24, 2021**  
**From Invisible to Indispensable**  
[lutheransforlife.org/store-life-sunday-2021](http://lutheransforlife.org/store-life-sunday-2021)

**Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org) • 888.364.LIFE (5433)**

## CONGREGATION AT PRAYER: Week of November 1, 2020

- OUR SCHOOL STUDENTS AND THEIR FAMILIES: Cameron Brown, Jersey Brown, Raynard Brown
- OUR MEMBERS: Duane Sr and Cynthia Johnson, Duane Jr; Liz Johnson; Willa Johnson
- OUR HOMEBOUND MEMBERS: Johnnie Warner, Mary Warner, Kenneth Weinhold
- OUR ILL / HOSPITALIZED: Bill Lichtenberg, Myrna Goris, Todd Fuller, Cliff Fuller, Jan Altevogt, Inge Hainke, Jennifer (niece of Cindy and Dale Schulz), Bill and Kate Allen (parents of Richard Brower), Debi (Wiese) and Dennis Kiely, Alicia Waller, Marilyn Patterson, Leo Russavage, Anthony Mueller (grandson of Larry and Loretta Riedisser), Bernie Pikal (son-in-law of the Gronemeiers), Karen Becker, Christina Brower, and Steve Ziegler.
- OUR SISTER CONGREGATIONS: Immanuel Lutheran Church in Jamestown, MO; Redeemer Lutheran Church in Tiffin, Ohio; and Good Shepherd Lutheran Church in Charleston, South Carolina.
- ANNIVERSARIES: Stephanie and Steven Edwards (11/2); Hannah and Curtis Laws (11/4)
- BIRTHDAYS: Tony Jones (11/2), Madison Waller (11/2), Jared Remspecher (11/3), Landon Gronemeier (11/3), Nicole Laurain (11/4), Casey Striblin (11/4), Thomas Jenkins (11/5), Michael Prewitt, Jr (11/5)
- GUIDANCE and PATIENCE for all as we navigate ever-changing procedures with COVID-19
- EMPATHY, PATIENCE, MERCY, and an END to racism and violence in our nation

**DEVOTION:** *Portals of Prayer*

**LEARN BY HEART:** Acts 4:12

**DAILY READINGS:**

- Sun: Deuteronomy 34:1-12; Matthew 21:1-22
- Mon: Jeremiah 1:1-19; Matthew 21:23-46
- Tues: Jeremiah 3:6-4:2; Matthew 22:1-22
- Wed: Jeremiah 5:1-19; Matthew 22:23-46
- Thurs: Jeremiah 7:1-29; Matthew 23:1-12
- Fri: Jeremiah 8:18-9:12; Matthew 23:13-39
- Sat: Jeremiah 11:1-23; Matthew 24:1-28